

ATTACHMENT E -1
Capital Infrastructure Fund
Non-Profit Request

DATE: April 13, 2006

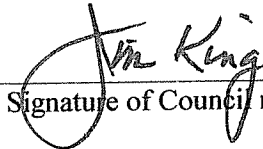
TO: Appropriations Committee

FROM: Council member Jim King

RE: Request for Capital Infrastructure Grant to be considered by the Appropriations Committee.

I have reviewed the attached Grant Application/Agreement in the amount of \$7500.00 through the 10th District Capital Infrastructure Account for The City of Audubon Park, Command Post and have found it complete and within our guidelines. I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below.

Please add this Grant Application/Agreement to the agenda of the next Appropriations Committee Meeting.


Signature of Council member

DISCLOSURE

List below any relation you have with the organization requesting the grant (you, your family, your legislative assistant to this organization and to any member of the organization's board of directors or their employees.)

Approved by:

Appropriations Committee Chair

Date

OFFICE OF METRO COUNCIL CLERK
RECEIVED
DATE 4/26/06 TIME: 1:49 PM



SECTION ONE:
DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION

IDENTIFYING INFORMATION

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**
CITY OF AUDUBON POLICE DEPT
- II. **Organization number as listed with the Kentucky Secretary of State:** _____
- III. **List any "working" or "does business as" names for organization:**
CITY OF AUDUBON PARK
- IV. **Address of main office: (street and zip + 4)**
3340 ROBIN RD, LOUISVILLE, KY 40213
- V. **P. O. / mailing address if different:** _____ (zip + 4) _____
- VI. **Phone # (502)** 637-5066 **Fax# (502)** 637-1574
- VII. **E-Mail** CHIEF@AUDUBONPARKKY.ORG
- VIII. **Agency's Legal Signatory/Title**
Name MICHAEL SCALISE **MAYOR**
Title
- IX. **Contact person responsible for application:**
A. **Name:** COL. CARL R. REESOR
B. **Phone # (502)** 637-5066 **Fax# (502)** 637-1574
C. **E-Mail** CHIEF@AUDUBONPARKKY.ORG

DESCRIPTION OF AGENCY

I. Describe your Agency's vision, mission and services:

Accredited Law Enforcement Agency: The mission of the City of Audubon Police Department is to deliver police services in an efficient, ethical, and responsive manner, prevent crime, maintain order, protect lives and property, and afford every individual dignity and respect.

- II. Total number of Board members 6
- III. Number of Board meetings held to date in current fiscal year 4
- IV. Average attendance at Board meetings _____

FACILITIES

- I. List location(s) and terms (owned, rented, leased, or donated).

A. CITY HALL - OWNED

B. _____

C. _____

D. _____

- II. Are all facilities handicapped accessible? Yes _____ No _____

- III. If no, please explain:

FINANCIAL INFORMATION

- I. Agency's fiscal year from (month) JULY to (month) JUNE

- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No X Yes _____

- III. If yes, please explain.

- IV. For the current fiscal year, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

\$ NONE Source: _____

\$ _____ Source: _____

\$ _____ Source: _____

\$ _____ Source: _____

- V. Provide one copy only of each of the following, as appropriate (4 points):
- A. Articles of Incorporation.
 - B. Approved budget or executive summary for your Agency's current fiscal year.
 - C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
 - D. Staffing structure for entire Agency, including organizational chart.
 - E. Board member list; specify chair, vice-chair, secretary, and treasurer.
 - F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
 - G. If rent/occupancy costs are being requested: copy of the signed lease.
 - H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

- VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.

NONE

- VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.

Name of Legal Signatory: (type or print) MICHAEL SCALISE

Title: MAYOR

Signature Michael Scalise on

Date 04 / 13 / 06

**LOUISVILLE METRO COUNCIL
APPLICATION FORM FOR
NEIGHBORHOOD DEVELOPMENT FUNDS
(2005-2006)**

Proposed Activity/Need: COMMAND POST

Name of Applicant Agency: CITY OF AUDUBON POLICE DEPARTMENT

AMOUNT OF FUNDING REQUESTED \$7,500.00

I. Contact Person responsible for the Activity described in this proposal:

A. Name COL. CARL R. REESOR

B. Title CHIEF OF POLICE

C. Phone # (502) 637-5066

Fax # (502) 637-1574

D. E-mail CHIEF@AUDUBONPARKKY.ORG

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

 Bringing Us Together

 X Keeping Us Safe

 Promoting Education and Growing Jobs

 Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

- Youth (teenagers, ages 13-19)
 Human Services (Citizens with barriers to meeting basic human needs)
 Arts/cultural
 Neighborhoods
 Business Associations
 Parks

 Community Activities and Events

 Other: If you do not believe your proposal fits any of the above, please describe the nature of your request:

4. If approved, Louisville Metro Funds will be used for (check one)

- Operating Funds (cannot exceed 33% of agency's total budget)
 Programming/services/events for direct benefit to community or qualified individuals
 X Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

6. Describe the activity being proposed to address the goal.

7. Describe how the funding is to be used. BE SPECIFIC.

Funding will be used to help equip a mobile command post with
emergency lighting, radios, computers, fax machine, phones, etc.

8. Describe the results/goals for this proposal. How will you know it is successful?

EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices)

COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.

STAFF ONLY:

_____ Description of Applicant Agency/Organization Complete

_____ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

PROJECT/PROGRAM BUDGET SUMMARY STATEMENT**AGENCY NAME:** CITY OF AUDUBON POLICE DEPT**Project/Program Name:** COMMAND POST

This Project/Program Proposal is # _____ of _____



REVENUES ANTICIPATED	2005-2006	% of Total Revenue
	Round to the nearest \$100	
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ 7,500.00	
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify)		
TOTAL REVENUES	\$	100%

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)		
Capital Equipment (Small Operating Equipment)		
TOTAL EXPENDITURES	\$ 7,500.00	100%

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$

City of Audubon Police Department

Funding Request

Command Post Project:

The funding requested is to help equip a twenty-eight foot bus that was obtained from the military through the Department of Defense Surplus at no cost. This vehicle is being modified to contain work stations that will have computers, emergency services two-way radio communications, fax machine, printers, broadband internet services, Link/NCIC, CourtNet, A/C & DC electrical power, and accommodations for emergency personnel.

This Command Post will be used as a self-contained mobile office and communications center that can respond to emergencies such as weather-related emergencies, fires, festivals, and a host of other events. Also, the Command Post will be available to other emergency services such as Camp Taylor Fire District and other suburban cities' police departments.

PERSONNEL ACTIONS

ANNOUNCEMENT OF POSITIONS

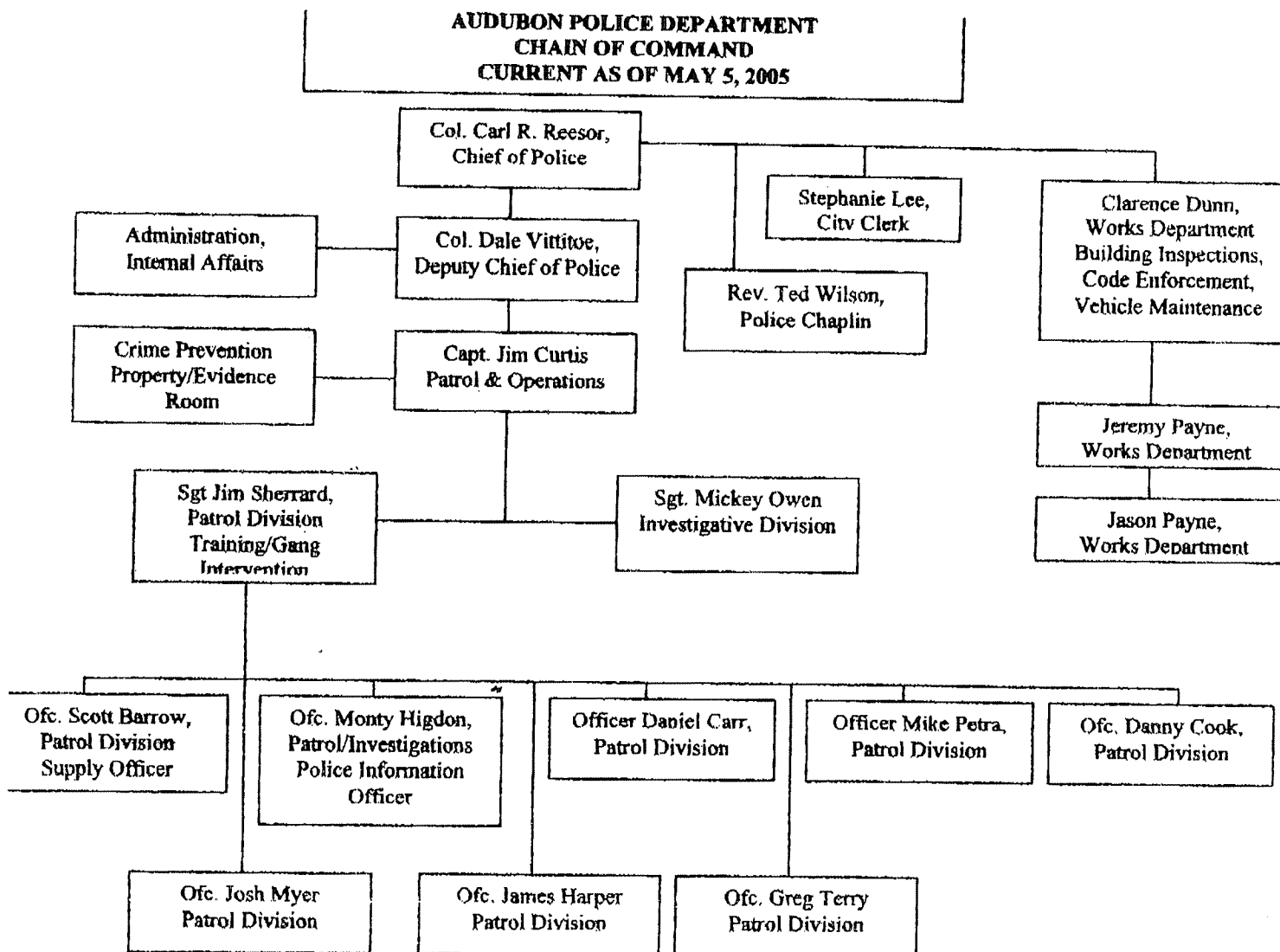
1. Vacancies in new or already established positions may be filled by promotions from within and/or from applications filed within the last six (6) months.
2. Announcements of a position shall include such information as where to apply, deadlines for application, compensation for the position, summary of the duties of the position, and the positions qualifications. All written announcements of a position shall contain the following statement "An Equal Employment Opportunity Employer".
3. Announcements of a position shall be made publicly in a newspaper of general circulation and within the City's work service.

APPLICATION & APPOINTMENTS

1. Application forms completed by applicants for positions shall include:
 - a. Information about the applicant's training and experience;
 - b. References
 - c. Such additional information as required to effectively evaluate the applicant's ability to perform the duties required by the position.
2. No person may appointed to a position unless verified information on an official application form indicates that the person meets the qualifications for the position set forth in the class specifications.
3. All application forms must be signed by the applicant.
4. Applicants will be screened by the positions supervisor and hired by the Mayor and City Council.

PROBATION

1. A person initially appointed to a position shall be on probationary status for one (1) year.
2. Any employee who has served an initial probationary period and is promoted from within the City service to a new position shall be on probation in the new position for one (1) year.
3. While on probation, a new employee may be dismissed at any time without right of appeal. An employee serving a probation period as a result of promotion may be reinstated without right of appeal to the position from which he/she was promoted or to a position comparable to the one from which he/she was promoted.
4. Probation and dismissal proceedings for sworn city police personnel shall be instituted in accordance with KRS 15.520, Departmental Policy and Procedures and, if applicable, KRS Chapter 95.



CODE OF ORDINANCES

Chapter 1: Definitions

Sec. 3-1.01 Definitions

The following words and phrases when used in this Title III shall, for the purpose of such Title, have the meanings respectively ascribed to them in this section.

Sec. 3-1.03 Short Title

This Title III may be known and cited as the City Organization Code

Chapter 2: Corporate Boundaries

Sec. 3-2.01 General:

The corporate boundaries as of the latest annexation and as evidenced by the map filed by the City in the office of the Jefferson County Clerk are as follows:

BEGINNING at a point in the east side of Preston Street Road 200 feet more or less North of the north side of the intersection of Audubon Parkway and Preston Street Road, running thence in a southerly direction along the Eastern side of Preston Street Road 850 feet more or less to the intersection of the Southern Railway right-of-way and Preston Street Road; thence along the northerly line of the Southern Railway right-of-way 1,350 feet more or less to the intersection of the Southern Railway right-of-way and the southerly line of Cardinal Drive; thence with the southerly line of Cardinal Drive in an easterly direction 2,600 feet more or less to a point 280 feet easterly of the easterly line of Dove Road at the intersection with Cardinal Drive; thence in a northerly direction in a parallel with the easterly line of lot #287 of Audubon Park, a plat of which is recorded in Plot and Subdivision Book 8, page 143-144-145, in the office of the Clerk of the County Court, Jefferson County, Kentucky, 250 feet more or less to a point in the southerly line of lot #60, Block 208 in said Audubon Park, 283 feet more or less East of the East line of Dove Road, thence Southwesterly direction along the Southerly line of said lot 60, Block 208, 283 feet more or less to a point in the easterly line of Dove Road; thence with the Easterly line of Dover Road, in a northwesterly direction 900 feet more or less to a point at the Northeast corner of the intersection of Dove Road and Chickadee Road, thence along the Easterly line of Chickadee Road 1,575 feet more or less to a point at the Southeast corner of the intersection of Chickadee Road and Hess Lane; thence along the southerly line of Hess Lane 725 feet more or less to a point where said line would be intersected by the back lines of lots 187 to 190-A, inclusive, Block 111, Audubon Park, if extended in a northerly direction, thence said back lines as extended, in a southerly direction 625 feet more or less to a point in the back lines of lots 1a, 2 to 18 inclusive, Block 111, Audubon Park, where said lines met by the

CODE OF ORDINANCES

back lines in a southwesterly direction 1,725 feet more or less to a point beginning. (Original incorporation – April 17, 1941)

“BEGINNING at a point 250 feet easterly of the Eastern line of Dove Road at the intersection of Cardinal Drive, thence in a northerly direction in a line parallel with the easterly line of lot No 287 Audubon Park, a plat of which is recorded in Plot and Subdivision Book 7, Pages 143, 144, and 145, in the Office of the Clerk of the County Court of Jefferson County, Kentucky, 250 feet more or less East of the East line of Dove Road; thence in a Southwesterly direction along the Southerly line of said lot 60, Block 208, 283 feet more or less to a point in the Easterly line of Dove Road; then to a northwesterly direction 900 feet more or less to a point at the northeasterly corner of the intersection of Dove Road and Chickadee Road; thence along the easterly line of Chickadee Road 1,575 feet more or less, to a point in the Southeast corner of the intersection of Chickadee Road and Hess Lane; thence along the southerly line of Hess Lane in an easterly direction to the intersection of the westerly line of Eagle Pass Avenue; thence in a southwesterly direction with said line of Eagle Pass Avenue to the Northerly line of Nightingale Road; thence along the northerly line of Nightingale Road to the intersection with Cardinal Drive; thence along the easterly line of Cardinal Drive to the point of beginning. (Annexation – September 8, 1941)

BEGINNING at a point in the Southerly line of Hess Lane and the western line of Eagle Pass; thence in a southerly direction along the western line of Eagle Pass to the Northerly line of Valley Drive; thence in an eastern direction along the northerly line of Valley Drive; approximately 190 feet to the rear property line of the property facing on Eagle Pass; thence northerly along the said property line to the southerly line of Hess Lane; thence in a westerly direction along the southern line of Hess Lane to the point of beginning. (Annexation – November 4, 1944).

City of Audubon Park
2005-2006
BUDGET APPROPRIATIONS

OTHER APPROPRIATIONS**Police Department/Public Safety**

Salaries	\$ 192,500.00
Overtime	\$ 5,000.00
Court Pay	\$ 10,000.00
Vacation Pay	
Health/Life Insurance	\$ 19,500.00
Payroll Insurance	\$ 3,000.00
Social Security	\$ 15,700.00
Lease Vehicle	\$ 18,500.00
Gas	\$ 19,000.00
Federal Grant- Computer/Camera	
General Expenses	\$ 35,000.00

TOTAL FOR POLICE DEPARTMENT	\$ 318,200.00
------------------------------------	----------------------

Sanitation, Streets, & Parks

Garbage Removal & Recycling Program	\$ 170,400.00
Street Lights	\$ 2,500.00
Park Maintenance	\$ 1,500.00

TOTAL FOR SANITATION, STREETS, & PARKS	\$ 174,400.00
---	----------------------

OTHER APPROPRIATIONS TOTAL	\$ 492,600.00
-----------------------------------	----------------------

Total General Government:	\$ 99,589.00
Total All Other Appropriations:	\$ 492,600.00
Amount Used to Round Off Budget Line Items:	\$ -
Total appropriations:	\$ 592,189.00

City of Audubon Park

List of Officials

Mayor: Michael Scalise

Council:

**Michael Gardner
Dorn Crawford
Gary Vogel
Anne Braun
Stephen Miller
Albert Huber**

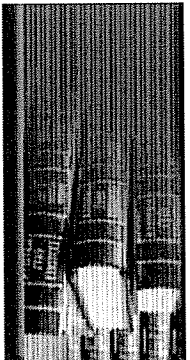
Clerk: Stephanie Lee

Treasurer: Sheila Huckabay



[KY Agencies](#) | [KY Services](#) | [Search](#)

this site for



- [Administrative Services](#) | [Business Services](#) | [Elections](#) | [Executive](#) | [Kentucky Land Office](#) | [Secretary's Desk](#)
- [Kentucky Secretary of State](#) > [Kentucky Land Office](#) > [Kentucky Cities](#) > **[Kentucky Cities and Counties](#)**

Audubon Park, Kentucky

[Kentucky Land Office Home](#)

[Kentucky Cities](#)

[Frequently Asked Questions](#)

[Kentucky Revised Statutes](#)

[Links](#)

[Prebuilt Lists & Queries](#)

[Search](#)

[Military Registers & Land Records](#)

[Non-Military Registers & Land Records](#)

[Land Office Order Form](#)

[Database Searches](#)

[Printable Version](#)

[Class:](#)

[Status:](#)

[Incorporated:](#)

[County:](#)

[Area Development](#)

[County Seat](#)

[Search Again](#)

5

[Active](#)

1941-04-17

Jefferson

[KIPDA](#)

No

There are no pictures for Audubon Park, Kentucky. Post one on our website today.

[Click Here.](#)

Interactive Map

(Courtesy Kentucky Geography Network)

[Links:](#)

[ADD Website](#)

[County Website](#)

[City Website](#)

Population Estimates:

1990: 1542

1991: 1563

1992: 1588

1993: 1589

1994: 1579

1995: 1573

1996: 1559

Land Office Journal

Reference Library



Mayor	Michael Scalise
Meeting Times:	3rd Mon 7:30pm
Office Hours:	Mon-Fri 8:00am-4:00pm
Website:	www.audubonparkky.org

1997: 1550
1998: 1547
1999: 1578
2000: 1544
2001: 1538
2002: 1534
2003: 1533

*Compiled by the Ky. State Data Center. Population Estimates may change as city boundaries are adjusted.

U.S. Decennial Census (April 1):	2000: 1,545	1990: 1,520	1980: 1,571	1970: 1,862
-------------------------------------	-------------	-------------	-------------	-------------

Current Filings (KRS 81.045 to present date)

Date Filed	Type	Ordinance	Map Status	Notes
2005-03-28	Notice of Vacancy & Appointment			City Council Member
1980-08-13	KRS 81.045 Filing		MAPPABLE	

City and County Officials (Provided by Clark Publishing's *The Gold Book*)

Audubon Park Information

Meeting Times: 3rd Mon 7:30pm
Office Hours: Mon-Fri 8:00am-4:00pm
Website: www.audubonparkky.org

Jefferson County Information

County Fiscal Court Meeting: 2nd & 4th Tue 6:00pm
County Courthouse Hours: Mon-Fri 8:00am-5:00pm
County Seat: Louisville

Audubon Park Officials

Title Name

Mayor Michael Scalise

3340 Robin Rd

Louisville, KY 40213

Phone: (502) 637-5066

Fax: (502) 637-1574

Councilmembers Albert Huber

Councilmembers Anne M Braun

Councilmembers Dorn Crawford

Councilmembers Gary L Vogel

Councilmembers Stephen P Miller

Councilmembers Michael Gardner

Clerk/Treasurer Stephanie Lee

Attorney Patrick S McElhorne

Engineer Bob Fleener

Police Chief Carl R Reesor

County Email: metrocall@loukymetro.org
Website: www.loukymetro.org

Jefferson Officials

Title Name

Ken Herndon

1442 Christy Ave

Louisville, KY 40204

Phone: (502) 583-0794

Fax: (502) 583-1677

Email: kenherndon@hotmail.com

ADA Coordinator

Sandra Williams

Chief Financial Officer

Jane Driskell

Clerk

Barbara (Bobbie) Holsclaw

Clerk of the Council

Kathleen J Herron

Commissioners

David Whitlock

Commissioners

Donna Lawlor

Commissioners

James A Montgomery

Community Action Partnership

Karen Hawkins-Blade

Community Development, Cabinet for

Bruce Traugherber

Constables

John D Zehnder

Constables

Mike Thompson

Constables

William (Bill) Clark

Coroner

Ronald M Holmes

County Attorney

Irvn G Maze

County Surveyor	Richard S Matheny	
Deputy Mayor, Community Development/Health & Family Services		Joan Riehm
Deputy Mayor, Finance & Administration		Larry Hayes
Deputy Mayor, Police/Public Protection	William Summers IV	
Deputy Mayor, Public Works & Services/Neighborhoods	Richard Johnstone	
Development Authority		David Morris
Emergency Management Services (EMS)	Neal Richmond	
Engineer	Richard Storm	
Fire & Rescue	Gregory Frederick	
Health & Family Services, Cabinet of	Mary Gwen Wheeler	
Health Director	Adewale Troutman	
Housing Authority of Metro Louisville		Tim Barry
Human Resources		Bill Hornig
Inspections Permits & Licenses		Bill Schreck
Jefferson County EMS	Michael Riordan	
Justices of the Peace	Brent Ackerson	
Justices of the Peace		Gary Fields
Justices of the Peace	Michael Eugene Drago	
Legislative Council		Jim King
Legislative Council	Cheri Hamilton	
Legislative Council		Glen Stuckel
Legislative Council	Rick Blackwell	

Legislative Council	Ellen Call
Legislative Council	Vacant
Legislative Council	Barbara Shanklin
Legislative Council	Robert Henderson
Legislative Council	Mary Woolridge
Legislative Council	James Peden
Legislative Council	Ron Weston
Legislative Council	Madonna Flood
Legislative Council	Doug Hawkins
Legislative Council	Kenneth Fleming
Legislative Council	Robin Engel
Legislative Council	George Unsel
Legislative Council	Julie Adams
Legislative Council	Tom Owen
Legislative Council	Kevin Kramer
Legislative Council	Tina Ward-
Legislative Council	Pugh
Legislative Council	Hal Heiner
Legislative Council	George Melton
Legislative Council	Stuart Benson
Legislative Council	P Kelly Downard
Legislative Council	Vacant
Legislative Council	Dan Johnson
Mayor	Jerry Abramson
Metro Human Services	Joanne Weis
Metro Parks	Michael J Heitz
Neighborhoods, Parks & Cultural Affairs, Cabinet for	Mary Lou Northern

Police Chief	Robert White
Public Protection, Cabinet for	Kim Allen
Public Works	Jim Adkins
Public Works & Services, Cabinet for	Rudolph Davidson
PVA	John Timothy May
Sewer Superintendent MSD	Bud Shardein
Sheriff	John E Aubrey
Solid Waste Management Services	Keith S Hackett

Copyright © 2005 Commonwealth of Kentucky
All rights reserved.

Contact Us | Site Map
Privacy | Disclaimer | Individuals with Disabilities